

December Report for the
Nicholas Co. Conservation District

Picked up posters and essays from School.

Monthly board meeting December 7, 2011 at the Extension Office.

Posters and Essays judged. A winner was picked from each grade that participated and a county winner was picked from all grade winners. County winners were submitted to the State for judging.

Monthly reports were submitted to the Division of Conservation by Administrative Secretary.

A Semi-Annual report was submitted to the Office of Ag Policy for the No-Till Drill.

The lime buggy was rented out one time during the month.

The Dead Animal Removal invoice has not been received to submit total number of pickups for the month of December. This service is free to anyone living in Nicholas County. For more information call our office at 859-289-5165.

The office took 25 phone calls and 14 visitors in the office concerning conservation related questions.